

Tippecanoe Indiana FIRST Robotics District Competition

Student/Parent Field Trip Information

Distribution of Form: Parent

Date of Field Trip: Friday, March 11 - Sunday, March 13

Field Trip Destination: 5701 N 50 W, West Lafayette, IN 47906 Phone# (765) 463-3511

Mode of Transportation: Charter Bus

Time of Departure: Friday, March 11 , 10:00 am (Competition team only)
Friday, March 11, 3:30 pm

Time of Return: Sunday, March 13, 10 - 10:30 pm at Brandon High School (Approximately).
Students will be allowed to call on the way back to insure rides will be waiting for them.

Grade or Class: Truck Town Thunder Robotics

Sponsor in Charge: Andrew Spiece

Special Instructions for going on this field trip are:

Parent: Tear off on Dotted Line. Retain top portion for future Reference.

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STUDENT FIELD TRIP PARTICIPATION INFO/AUTHORIZATION

_____ has my permission to travel to William Henry Harrison High School
Student Name *Destination*

on _____. I have retained the field trip information portion for my reference and understand that while the student will be supervised, and every precaution will be taken for his or her safety, the school or individual sponsor/ chaperone/driver cannot be held responsible if an accident should occur.

Date

Parent or Guardian Signature

Telephone Number

Emergency Telephone Number

Lansing FIRST Robotics District Competition
Mason, Michigan
Student/Parent Field Trip Information

Distribution of Form: Parent

Date of Field Trip: Thursday, March 24 - Saturday, March 26

Field Trip Destination: 1001 S. Barnes Street, Mason, MI 48854, Phone # (517) 676-9055

Mode of Transportation: Private Vehicles

Time of Departure: Thursday, March 24, 2:30 (Competition team only)
Friday, March 25, 6:30 am
Saturday, March 26, 6:30 am from Brandon High School

Time of Return: Saturday March 26, 10 - 10:30 pm at Brandon High School (Approximately)
Students will be allowed to call on the way back to insure rides will be waiting for them.

Grade or Class: Truck Town Thunder Robotics

Sponsor in Charge: Andrew Spiece

Special Instructions for going on this field trip are: (Drivers and Students need to sign up)

Parent: Tear off on Dotted Line. Retain top portion for future Reference.

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STUDENT FIELD TRIP PARTICIPATION INFO/AUTHORIZATION

_____ has my permission to travel to Mason High School
Student Name *Destination*

on _____. I have retained the field trip information portion for my reference and understand that while the student will be supervised, and every precaution will be taken for his or her safety, the school or individual sponsor/ chaperone/driver cannot be held responsible if an accident should occur.

Date

Parent or Guardian Signature

Telephone Number

Emergency Telephone Number

Howell FIRST Robotics District Competition

Student/Parent Field Trip Information

Distribution of Form: Parent

Date of Field Trip: Thursday, March 31 - Sunday, April 2

Field Trip Destination: 400 Wright Road, Howell, Mi 48843

Mode of Transportation: Private Vehicles

Time of Departure: Thursday March 31 , 2:30 (Competition team only)

Friday April 1, 6.45 am, Saturday April 2 6:45 am From Brandon High School.

Time of Return: Saturday, April 2 - 10 - 10:30 pm at Brandon High School (Approximately).
Students will be allowed to call on the way back to insure rides will be waiting for them.

Grade or Class: Truck Town Thunder Robotics

Sponsor in Charge: Andrew Spiece

Special Instructions for going on this field trip are:

Parent: Tear off on Dotted Line. Retain top portion for future Reference.

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STUDENT FIELD TRIP PARTICIPATION INFO/AUTHORIZATION

_____ has my permission to travel to Parker Middle School
Student Name *Destination*

on_____. I have retained the field trip information portion for my reference and understand that while the student will be supervised, and every precaution will be taken for his or her safety, the school or individual sponsor/ chaperone/driver cannot be held responsible if an accident should occur.

Date

Parent or Guardian Signature

Telephone Number

Emergency Telephone Number

Michigan FRC State Championship
Grand Rapids, MI
Student/Parent Field Trip Information

Distribution of Form: Parent

Date of Field Trip: Wednesday, April 13 - Saturday, April 16

Field Trip Destination: 2500 Turner Ave, NW, Grand Rapids, MI 48544

Mode of Transportation: Private Vehicles

Time of Departure: Wednesday, April 13, 2:30 (Competition team only)
Thursday, April 14, 6:30 am from Brandon High School

Time of Return: Saturday April 16, 11: 00 pm at Brandon High School (Approximately). Students will be allowed to call on the way back to insure rides will be waiting for them.

Grade or Class: Truck Town Thunder Robotics

Sponsor in Charge: Andrew Spiece

Special Instructions for going on this field trip are:

Parent: Tear off on Dotted Line. Retain top portion for future Reference.

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STUDENT FIELD TRIP PARTICIPATION INFO/AUTHORIZATION

_____ has my permission to travel to DeltaPlex Arena
Student Name *Destination*

on _____. I have retained the field trip information portion for my reference and understand that while the student will be supervised, and every precaution will be taken for his or her safety, the school or individual sponsor/ chaperone/driver cannot be held responsible if an accident should occur.

Date

Parent or Guardian Signature

Telephone Number

Emergency Telephone Number

FRC World Championship Event
St Louis, MO
Student/Parent Field Trip Information

Distribution of Form: Parent

Date of Field Trip: Tuesday, April 26 - Sunday, May 1, 2016

Field Trip Destination: 901 North Broadway, St. Louis, MO 63101

Mode of Transportation: Charter Bus

Time of Departure: Tuesday, April 26, 11:00 pm from Brandon High School

Time of Return: Sunday, May 1, 8-8:30am at Brandon High School (Approximately). Students will be allowed to call on the way back to insure rides will be waiting for them.

Grade or Class: Truck Town Thunder Robotics

Sponsor in Charge: Andrew Spiece and Tony Ceccacci

Special Instructions for going on this field trip are:

Parent: Tear off on Dotted Line. Retain top portion for future Reference.

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STUDENT FIELD TRIP PARTICIPATION INFO/AUTHORIZATION

_____ has my permission to travel to Edward Jones Dome
Student Name *Destination*

on _____. I have retained the field trip information portion for my reference and understand that while the student will be supervised, and every precaution will be taken for his or her safety, the school or individual sponsor/ chaperone/driver cannot be held responsible if an accident should occur.

Date

Parent or Guardian Signature

Telephone Number

Emergency Telephone Number